
Memorising the Qur'aan for the Face of Allaah

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Whoever memorises the Qur'aan for the Face of Allaah will not be touched by the Fire
Inshaa'allaah**

لَوْ جُعِلَ الْقُرْآنُ فِي إِهَابٍ، ثُمَّ أُلْقِيَ فِي النَّارِ؛ مَا احْتَرَقَ

From Uqbah ibn Aamir (رضي الله عنه)¹ that the Prophet (صلى الله عليه وسلم)² said, "If the Qur'aan were to be placed in leather and then thrown into the Fire, it would not burn."³

Shaykh al-Albaanee (رَحْمَةُ اللَّهِ)⁴ said, "... that what is meant is what the Imaams of Hadeeth have said, from them al-Baihaqee (رَحْمَةُ اللَّهِ) who said in *ash-Shu'ab* from Abu Abdullaah, 'i.e., that whoever carries [i.e., memorises] the Qur'aan and recites it will not be touched by the Fire.'" Abu Abdullaah is al-Bushanjee. And in *al-Asmaa* he reported similar to it from Imaam Ahmad (رَحْمَةُ اللَّهِ).

And there is no doubt that what is intended is one who carries the Qur'aan, has memorised it and recites it for the Face of Allaah the Blessed and Most High, not seeking any reward or thanks for that from anyone except Allaah the Mighty and Majestic. For if not, then he will be like the one spoken about by Abu Abdur-Rahmaan, i.e., Abdullaah ibn Yazeed al-Muqri, as occurs in Musnad Abu Ya'laa who said, 'Its explanation is that whoever gathers the Qur'aan and then enters the Fire, then he is worse than a pig.'"

¹ (رضي الله عنه) (rad iyallaahu `anhu) May Allaah be pleased with him

² (صلى الله عليه وسلم) May the peace and blessings of Allaah be upon him

³ Silsilah no.3562 Hasan

⁴ (رَحْمَةُ اللَّهِ) (rahimahullaah) May Allaah have mercy on him