

He was buried in the clay from which he was created

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Translated by Ahmed Abu Turaab

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### Taken from 'Silsilah Ahadeeth As-Saheehah'<sup>1</sup>

From Abdullaah ibn Eesaa [who said]: Yahyaa al-Bukaa narrated to us from Ibn Umar (رضي الله عنه)<sup>2</sup> that an Ethiopian was buried in Madinah. So the Prophet of Allaah (صلى الله عليه وسلم)<sup>3</sup> said:

ذُفِنَ فِي الطِّينَةِ الَّتِي خُلِقَ مِنْهَا

### He was buried in the clay from which he was created<sup>4</sup>

I [Al-Albaanee] say: and this chain of narration is weak. Yahyaa al-Bukaa, who is Ibn Muslim al-Basree is weak. Like him is Abdullaah ibn Eesaa, who is al-Khazzaaz al-Basree. And due to him alone al-Haithamee declared it to be defective (3/42) after he attributed it to al-Tabaraanee in *Al-Kabeer*.

And it has a supporting narration from the hadeeth of Abdullaah ibn Ja'far Najeeh [who said] my father narrated to me [saying that]: Unais ibn Aboo Yahyaa narrated to me from his father from Aboo Sa'eed [who said]:

'That the Prophet (صلى الله عليه وسلم) passed by Al-Madeenah and saw a group of people digging a grave. So he (صلى الله عليه وسلم) asked about it.

So they said, 'An Ethiopian who came [here] and then died.'

So the Prophet (صلى الله عليه وسلم) said, '**None has the right to be worshipped except Allaah. He was led from his land and his sky to the soil that he was created from.**'

Reported by al-Bazaar [no. 842, *Kashful-Astaar*], and [p. 91, *Zawaa'id Ibn Hajar*] and he said, 'We do not know it from Aboo Sa'eed except through this chain of narration. And Unais and his father were both righteous.'

I say: [one of the narrators] Abdullaah ibn Ja'far is weak and I do not know his father. And it has another supporting narration from the hadeeth of Abood-Dardaa (رضي الله عنه) and his likes. Al-Haithamee said, 'At-Tabaraanee reported it in *Al-Awsat* and Al-Ahwas ibn Hakeem is in it. Al-Ijlee declared him to be trustworthy and the majority declared it to be weak.'

So in my opinion, through all of its chains of narrations, the hadeeth is hasan. And Allaah knows best.'

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<sup>1</sup> As-Saheehah 1858

<sup>2</sup> (رضي الله عنه) (rad iyallaahu `anhu) May Allaah be pleased with him

<sup>3</sup> (صلى الله عليه وسلم) Salla Allaahu 'alayhi wa salaam May the peace and blessings of Allaah the Most High be upon him

<sup>4</sup> Reported by Aboo Nu'aim in *Akhbaar Asbahaan* (2/304) and al-Khateeb in *Al-Muwaddah* (2/104).

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