
Ahadeeth regarding Tawheed

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Article taken and slightly adapted from: followingthesunnah.wordpress.com

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Being pleased with Allaah

“Whoever says: I am pleased with Allaah as my Lord, and with Islaam as my religion, and Muhammad as a Messenger, Paradise becomes obligatory for him.”¹

The command with *Tawheed*

“I command you with three things and prohibit you from three things, I command you to worship Allaah, and do not associate anything with Him. And hold together to the rope of Allaah and do not be divided, and obey the one whom Allaah places in command over you.

And I prohibit you from idle talk, gossip and asking too many questions, and wasting wealth.”²

Giving allegiance on *Tawheed*

“I take your allegiance from you that you will worship Allaah, establish the prayer, give the *Zakaat* and give advice to the Muslims, and to keep away from the *Mushrikeen*.”³

From the completeness of relying upon Allaah (تعالى)⁴ is leaving off cauterization and requesting *Ruqiya*⁵

“Whoever gets cauterized or requests *Ruqiya* then he is far from relying upon Allaah.”⁶

I say: this hadeeth shows a dislike of cauterization, and requesting *Ruqiya*. As for the first thing then it is due to being afflicted with the fire. As for the other thing then it is due to the person being in need of someone else in which there is benefit, although this benefit is not strong.

This is why from the characteristics of those who enter Paradise with out being taken in account for anything, is that they do not request *Ruqiya*, nor do they become cauterized, nor do they seek omens, and they rely upon their Lord. As is mentioned in the hadeeth of Ibn Abbas (رضي الله عنه)⁷ in Bukhaaree and Muslim.

¹ Silsilah Saheehah: 334

² Silsilah Saheehah: 685

³ Silsilah Saheehah: 636

⁴ (تعالى) Ta'aala (He, The Most High)

⁵ Ruqiya is performed for healing or protection purposes using the Qur'aan and good supplications with the hope that Allaah accepts and makes it beneficial.

⁶ Silsilah Saheehah: 244

⁷ (رضي الله عنه) (rad iyallaahu `anhu) May Allaah be pleased with him

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None knows the unseen except Allaah

” There are five things which are not known except to Allaah:

[Verily, Allaah! With Him (Alone) is the knowledge of the Hour, He sends down the rain, and knows that which is in the wombs. No person knows what he will earn tomorrow, and no person knows in what land he will die. Verily, Allaah is the All-Knower, All-Aware]”^{8 9}

The different types of oppression and the type which will not be forgiven

1927-” Oppression is of three types, the oppression which Allaah will not leave, an oppression that will be forgiven, and an oppression that will not be forgiven.

As for the oppression which will not be forgiven, then *Shirk*¹⁰ will not be forgiven.

As for the oppression which will be forgiven, then that is the oppression which the slave commits between himself and his Lord.

As for the oppression which will not be left, then it is the oppression of the slaves, then Allaah will take the rights some from others.”

28 – ar-Ruqiya which is from the Sharee’ah’

2521 – ‘The Messenger (صلى الله عليه وسلم) used to command her (i.e. ‘Aishah, the Mother of The Believers (رضى الله عنها)¹¹) that she should seek *Ruqiya* from the evil eye.’

2522 – ‘He (صلى الله عليه وسلم) used to order the person who gave the evil eye, to perform wudoo then the affected person would wash with that water.’

29 – Ar-Riyaa is Shirk

951 – ‘Indeed the most dreadful of what I fear upon you is the small Shirk (*Shirk al-Asghar*).’

They asked: ‘And what is the small Shirk?’

He (صلى الله عليه وسلم) replied: **ar-Riyaa (showing off)**, Allaah (عز وجل)¹² says to those who commit **ar-Riyaa** on the Day of Judgement when the people will be judged: ‘Go to those to whom you used to show off to in the *duniya* (world), and see if you find any reward from them.’

32- The prohibition of swearing by a trust

325- ‘Whoever swears by a trust then he is not from us, and whoever causes a wife to hate her husband or a slave to hate his master then he is not from us.’

⁸ Soorah Luqmaan [31:34]

⁹ Silsilah Saheehah: 2914

¹⁰ Shirk: To call upon on other than Allaah along with Allaah.

¹¹ (رضى الله عنها) (rad iyallaahu `anhaa) May Allaah be pleased with her

¹² (عز وجل) (Azza wa Jaal) Mighty and Majestic is He

Ahadeeth regarding Tawheed

36 – Gifts of the *Mushrikeen*

1707- Verily we do not accept anything from the *Mushrikeen*.

Muhammad (صلى الله عليه وسلم) was the most beloved person to me from all the people in *Jaahiliyyah*¹³ so when he was ordered to go to Madeenah he went. Hakeem bin Hizaam was present during the season of pilgrimage, and he was a *Kaafir*. He found a cloak that belonged to a ruler from Yemen that was being sold. So he bought it for fifty *Dinaars* so that he could give it as a gift to the Messenger of Allaah (صلى الله عليه وسلم) and so he came to Madeenah with it.

He wanted the Messenger (صلى الله عليه وسلم) to accept the gift but he (صلى الله عليه وسلم) refused. Ubaydallaah said, "I believe that the Messenger said: '**Verily we do not accept anything from the *Mushrikeen*, but if you want I will take it for a price,**'" so I gave in to him when he refused to take it as a gift."¹⁴

¹³ Jaahiliyyah: Literally means "ignorance." Usually refers to pre-Islamic Arabia in which people lived in a pagan and lawless society.

¹⁴ Hakim said "*Saheeh al-Isnaad*" and Dhahabee agreed with him and it is just like they said.